

## NOTICE OF MEETING BLANCO COUNTY COMMMISSIONERS COURT

**NOTICE IS HEREBY GIVEN** pursuant to Chapter 551 of the Texas Government Code (the Texas Open Meetings Act) that a <u>Regular</u> meeting of the Blanco County Commissioners Court shall be held on <u>Tuesday</u>, <u>March 11</u>, <u>2025</u> at <u>9:00 a.m.</u> in the Hoppe Room of the Blanco County Courthouse Annex located at <u>101 E. Cypress Dr., Johnson City, Blanco County, Texas</u>, and simulcasted live online at <u>www.YouTube.com</u>, channel "Blanco County", at which time the following subjects shall be discussed and action considered and/or taken thereon:

Call to order and roll call.

Pledge of Allegiance.

Invocation.

PUBLIC COMMENTS—opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

- 1. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)
- 2. Consider approval of the estimated March 2025 payroll. Vote on any action taken. (Judge Bray)
- 3. Consider approval of the official reports for February 2025. Vote on any action taken. (Judge Bray)
- 4. Consider ratifying and/or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)
- 5. Consider ratifying and/or approving the outstanding bills. Vote on any action taken. (Judge Bray)
- 6. Accept resignation letter from Clayton Young from the Blanco County Child Protection & Family Advocacy Board. Vote on any action taken. (Judge Bray)

- 7. Discussion and action regarding replacement of vending machines at the North Annex. Vote on any action taken. (Judge Bray)
- 8. Discussion and possible action regarding Hill Country Wine Tours application for HOT funds. Vote on any action taken. (Judge Bray, HOT Coordinator Swift)
- 9. Discussion and possible action regarding access to the camera systems on personal devices. Vote on any action taken. (Judge Bray)
- 10. EXECUTIVE SESSION: Pursuant to Texas Gov't Code, Section 551.076, Deliberation regarding security devices or security audits.
- 11. RETURN TO OPEN SESSION to consider further action on any posted item.
- 12. Authorize the County Judge to accept and sign the Texas Commission on Law Enforcement "Law Enforcement Agency Number Application" for the Fire Marshal Office. Vote on any action taken. (Judge Bray & Fire Marshal McMain)
- 13. Authorize the County Judge to accept and sign the Memorandum of Understanding Concerning Communication and Coordination Between the Blanco County Fire Marshal's Office and the Blanco County Sheriff's Office pending County Attorney approval. Vote on any action taken. (Judge Bray & Fire Marshal McMain)
- 14. Authorize the County Judge to accept and sign the NCIC Agreement for correctional telephone services and related communication services for incarcerated persons. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 15. Authorize the County Judge to accept and sign the invoice for i3verticals development and interface for JP Court iTicket programs. This has been approved by both JP1 & JP4 and the County Attorney office. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 16. Consider re-authorization for the County Judge to accept and sign the 13<sup>th</sup> Amendment to Master Services Agreement and approve specs and purchase of (3) AXON Body Cameras as outlined in the Sheriff's Office section of the FY24-25 budget. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 17. Consider authorization for the County Sheriff to sign a "Cooperative Agreement" with Highland Lakes Family Crisis Center in regard to domestic violence and sexual assault crimes and victims, pending County Attorney approval. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 18. Acknowledge continuing education for Commissioners Weir, Uecker, Liesmann, & Riley. Vote on any action taken. (Commissioners x 4)

- 19. Consider approval to replat lots 222 & 223 in the Rockin J subdivision. New lot to be known as lot 222A. Vote on any action taken. (Commissioner Riley)
- 20. Discussion and action to release the construction bond and move into the maintenance bond for The Ranches at Dripping Springs subdivision. Vote on any action taken. (Commissioner Riley)
- 21. Discussion regarding the Spring Clean-Up Event scheduled for April 26, 2025. Informational item only. (Commissioner Riley)

22. Adjourn.

SIGNED this the

day of

,20 25

Brett Bray, County Judge

Blanco County, Texas

## **POSTING CERTIFICATE**

I, the undersigned, do hereby certify that the above Notice of Meeting, or a true and correct copy
thereof, was posted in the Blanco County Courthouse, located at 101 E. Pecan Dr in Johnson
City, Blanco County, Texas, at a place readily accessible to the public at all times, on this the
day of $\underbrace{\text{March}}_{\text{, 20}}$ , 20 $\underbrace{\text{3}}_{\text{p.m.}}$ in compliance with
Chapter 551 of the Texas Government Code.
SIGNED this the $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ .

Printed Name: Connie Harrison

Title: Court Coordinator/Admin to Blanco Co. Judge

Blanco County, Texas

The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). The Commissioners Court also reserves the right to reorder or to pass on any substantive agenda item. In compliance with the Americans with Disabilities Act, Blanco County will provide for reasonable accommodations for persons attending Commissioners Court. To better serve you, requests should be received no less than 48 hours prior to the meetings. Please contact Connie Harrison, County Judge's Administrative Assistant at (830)868-4266.

The Public Comment agenda item is an opportunity for citizens to speak to the Court relating to agenda items only. Speakers are required to submit a Public Participation/Witness Form to the County Clerk and address the Court at the podium giving their name before presenting. You must attend the meeting in person if you wish to address the court. Disruptive or repetitious presentations are not allowed. For purposes of time management, the Court reserves discretion to limit the number of presentations.